

**June 13, 2011**  
**Board of Commissioners/Board of Education Meeting**  
**Duplin County Cooperative Extension Conference Room**  
**165 Agriculture Drive, Kenansville, NC**

The two boards met in session on Wednesday, November 2, 2011 at 7:30 a.m.

Present from Board of Commissioners: Commissioners Tim Smith, Frances Parks, Harold Raynor, Zettie Williams, Jessie Ladson, and Kenn Thompson. Also Mr. Mike Aldridge, County Manager, Ms. Paige Marshburn, Administrative Officer, and Ms. Wendy Sivori, County Attorney.

Present from Board of Education: Mr. Reginald Kenan, Mr. Willie Gillespie, Mr. Jennings Outlaw, Ms. Pam Edwards, Mr. Cary Powers, Ms. Kay Fulp, Mr. Bo Mullins, Dr. Obasohan, Ms. Sandy Rogers, and Mr. David Phillips, Attorney.

Commissioner Parks gave the invocation.

Commissioner Parks began by welcoming Commissioner Kenn Thompson as our new commissioner to his first Board of Commissioners/Board of Education meeting.

Mr. Wendell Campbell gave the financial report from the Board of Education.  
Mr. Mike Aldridge, County Manager, gave the financial report on Duplin County.

Mr. Dan Cronin showed the new map "version D" for the redistricting plan. The changes since the last committee meeting were limited to Districts 3, 4, and 5.

Commissioner Smith asked if the three districts are satisfied and what happens now if the two boards are in agreement with the redistricting as shown?

Ms. Wendy Sivori, County Attorney, informed that the Board of Elections notifies the people in these districts for voting purposes as well as that a public hearing may take place prior to adopting the resolution establishing the new districts.

The deadline for adopting the redistricting plan is December 5, 2011. On December 6, 2011 a certified copy will be submitted to the Board of Elections, Register of Deeds and Secretary of State (required by statute.)

Mr. Kenan expressed that both boards have done a good job to come to a consensus on the redistricting and how important it was to stay committed to the decision.

Commissioner Parks expressed that both boards need to be firm on their commitment and that another joint meeting needs to take place and present this with a public hearing.

Motion was made by Commissioner Williams, seconded by Commissioner Smith, carried unanimously, to have a joint meeting with the two boards on November 22, 2011 at 6:00 p.m. in the Cooperative Extension Building and to hold a public hearing to allow the public the chance to express any concerns.

Motion was made by Mr. Gillespie, seconded by Mr. Outlaw to adjourn the meeting.

\_\_\_\_\_, Clerk  
Board of Commissioners