



2016 PRIMARY

Election Date: 03/15/2016

This is an official notice of an election to be conducted in **DUPLIN** County on **03/15/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

Transmitting a Federal Write-in Absentee Ballot:

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at www.NCSBE.gov. You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at www.FVAP.gov. A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email (uocava.absentee@sboe.state.nc.us).

Marking a Federal Write-in Absentee Ballot:

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections (www.NCSBE.gov) for additional information on military-overseas absentee voting.

**Election Notice Of Contests and Referenda
DUPLIN BOARD OF ELECTIONS (03/15/2016)**

DUPLIN BOARD OF ELECTIONS (03/15/2016)

CANDIDATE NAME	NAME ON BALLOT	PARTY
BOARD OF COUNTY COMMISSIONERS DISTRICT 4		
SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR		
BOARD OF COUNTY COMMISSIONERS DISTRICT 5		
BOARD OF EDUCATION DISTRICT 1		
BOARD OF EDUCATION DISTRICT 4		
BOARD OF EDUCATION DISTRICT 5		
DUPLIN COUNTY REGISTER OF DEEDS		
BOARD OF COUNTY COMMISSIONERS DISTRICT 1		
BOARD OF COUNTY COMMISSIONERS DISTRICT 3		
US PRESIDENT		
US SENATE		
US HOUSE OF REPRESENTATIVES DISTRICT 07		
NC GOVERNOR		
NC LIEUTENANT GOVERNOR		
NC ATTORNEY GENERAL		
NC AUDITOR		
NC COMMISSIONER OF AGRICULTURE		
NC COMMISSIONER OF INSURANCE		
NC COMMISSIONER OF LABOR		
NC SECRETARY OF STATE		
NC SUPERINTENDENT OF PUBLIC INSTRUCTION		
NC TREASURER		
NC STATE SENATE DISTRICT 10		
NC HOUSE OF REPRESENTATIVES DISTRICT 004		
NC HOUSE OF REPRESENTATIVES DISTRICT 021		
NC COURT OF APPEALS JUDGE (STEPHENS)		
NC COURT OF APPEALS JUDGE (HUNTER)		
NC COURT OF APPEALS JUDGE (DIETZ)		
NC COURT OF APPEALS JUDGE (ZACHARY)		
NC DISTRICT COURT JUDGE DISTRICT 04 (CAMERON)		
NC DISTRICT COURT JUDGE DISTRICT 04 (FOY)		

**NC DISTRICT COURT JUDGE DISTRICT 04
(JONES)**

**NC DISTRICT COURT JUDGE DISTRICT 04
(MOOR)**

**NC DISTRICT COURT JUDGE DISTRICT 04
(STEVENS)**

**NC DISTRICT COURT JUDGE DISTRICT 04
(SUTTON)**

CHOICE

DESCRIPTION

CONNECT NC PUBLIC IMPROVEMENT BOND

For

The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.

Against

The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.
