

SECTION 00400

CONTRACT AGREEMENT

THIS AGREEMENT, made this 20th day of July, 2023 by and between the County of Duplin, hereinafter called "OWNER" and 4 Seasons Demolition, Inc. doing business as a corporation hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

1. The CONTRACTOR will commence and complete the construction of the Magnolia Municipal Auditorium Demolition Project.

2. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor and other services necessary for the construction and completion of the PROJECT described herein.

3. The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within 10 calendar days after the date of the NOTICE TO PROCEED and will complete the same within 60 calendar days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.

4. The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and comply with the terms therein for the unit prices which total \$ 69,845.00, as shown in the BID schedule.

5. The term "CONTRACT DOCUMENTS" means and includes the following:

- (A) Advertisement For BIDS
- (B) Information For BIDDERS
- (C) BID
- (D) BID BOND – N/A
- (E) CONTRACT AGREEMENT
- (F) PAYMENT & PERFORMANCE BONDS – N/A
- (G) NOTICE OF AWARD
- (H) NOTICE TO PROCEED
- (I) CHANGE ORDER
- (J) DRAWINGS prepared by Joshua E. Outlaw, PE dated 6/7/23
- (K) SPECIFICATIONS issued by Joshua E. Outlaw, PE dated 6/7/23
- (L) ADDENDA:
 - No. _____, dated _____
 - No. _____, dated _____

6. The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions of the SPECIFICATIONS such amounts as required by the CONTRACT DOCUMENTS.

7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in three (3) copies each of which shall be deemed an original on the date first above written.



OWNER:
By: *Davis H. Brinson*
Name: Davis H. Brinson
Title: County Manager / Clerk
Address: PO Box 910
Kenansville, NC 28349
Telephone: 910-296-2100

ATTEST:
By: *Trisha Ann Hoskins*
Name: Trisha-Ann Hoskins
Title: ADMIN. OFFICER / DEP. CLERK



CONTRACTOR:
By: *Charles Ohnmacht*
Name (print): CHARLES OHNMACHT
Title: PRESIDENT
Company: 4 Seasons Demolition, Inc.
Address: PO BOX 15590
Wilmington, NC 28408
Telephone: 910-793-3662

ATTEST:
Carolyn Ohmacht
Name: Carolyn Ohmacht
Title: Sec.