



**DUPLIN** 

Soil and Water Conservation District, held at

**Duplin Agribusiness Center** 

Cooperative Extension Board Room

Kenansville, NC 28349

Meeting Number:

DATE: November 7, 2022

### **Supervisors Present:**

Franklin Williams, Ann Herring, George Mainor, William Kilpatrick, Louis Howard

## **Watershed Commission Present:**

William F. Pickett, Jr., Harvey Lee Kennedy, Ann Herring

### **District & NRCS Staff Present:**

Sara Sweeting-Faircloth, Kristy Dail, Cole Smith, Billy Ivey, Vickie Baker, David Whaley, Angie B. Quinn

#### Others Present:

Kristina Fischer, Brian Wood

#### Call to Order:

Williams called the meeting to order at 6:32 PM and welcomed everyone. Introductions were made, welcoming new NACD Temp Soil Conservation Technician, David Whaley.

#### Minutes:

Minutes of the Board Meeting held October 3, 2022, were approved as read. Herring made and Mainor seconded the motion to accept the minutes as presented. Motion carried.

## NACD-National Association of Conservation Districts Update:

Williams presented the 2023 Annual NACD dues request. Mainor made and Kilpatrick seconded a motion to pay the 2023 NACD dues in the amount of \$1,850.00 (Diamond Club). Motion carried.

## NC Division of Soil and Water Conservation Update:

Fischer presented the Regional Coordinator's calendar and newsletter for informational purposes noting upcoming meetings and events. She informed the group that traditionally October has been declared Food, Land and People (FLP) month. Unfortunately, FLP now has limited resources and the NC Association has plans to reallocate funds to the Environmental Education Program. They are declaring November as Environmental Education Month.

Next Meeting Date: 12/5/2022

Time: 6:30 PM

Place: Duplin Agribusiness Center

Room 208, District Board Room

Kenansville, NC 28349

Signature

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# NC Division of Soil and Water Conservation Update:

- Kristina presented her calendar for informational purposes noting upcoming meetings and events.
- Baker informed the group that PY2023 Regular Cost Share, Impaired/Impacted Areas, and Regular AgWrap Allocations will be determined at the August 16, 2022, Commission meeting. Pond Allocations will be through the State Regional application process.
- Baker presented the following contracts that were granted a 1-year extension for information purposes. Bennie Barwick

Grassed Waterway

\$ 2,672.00

31-2019-007

Adam Grady

Grassed Waterway/FB

\$10,945.00

- Baker presented the Annual 3-Year BMP Fund Certification (PY2019-PY2022). Herring made and Kilpatrick seconded the motion to accept the report as presented. Motion carried.
- Smith presented 1 new AgWrap application for a well. Kilpatrick made and Howard seconded the motion to accept the application. Motion carried.
- Baker presented the following contracts that expired in PY2022 due to no fault of the landowners. Baker recommended their future applications should not be penalized. William Kent Evans Grade Stabilization

31-2020-005

\$4,528.00

31-2020-804

Charles Murray

Well

\$5,000.00

Mainor made and Herring seconded the motion to accept the contract expirations without prejudice.

For information, Baker presented multiple NCACSP and NC AgWrap contracts that expired and funds were returned to the Division potentially creating a negative impact on their future applications. The Disaster Contracts that expired will not negatively impact the producer.

## Stream Debris Removal Update:

- Smith notified the group that Rockfish Creek2 Project was in progress and Cypress Creek was scheduled to begin later this month.
- Quinn presented the Notification for Funding for the Streamflow Rehabilitation Assistance Program (StRAP) in the amount of \$1,656,157.00. Herring made and Mainor seconded the motion to accept the funding. Motion carried.

# **Limestone and Muddy Creek Watershed:**

Ivey presented a pay request for D & D Construction in the amount of \$18,900.00. Kennedy made and Herring seconded a motion to approve the pay request. Motion carried.

## Various Correspondence Update:

Quinn presented various correspondence and handouts for informational purposes.

## Adjourn:

There being no further business, Williams adjourned the meeting at 6:59 PM.